



# MD20 Lions Leadership Institute

Training Lions & Lioness of MD20 To Be the Leaders of Tomorrow  
 2018 Lions Leadership Institute  
 October 25-27, 2018  
 DoubleTree By Hilton Hotel  
 225 Water Street, Binghamton, NY 13901



## Application

Name \_\_\_\_\_  M  F \_\_\_\_\_ Lion/lioness years \_\_\_\_\_ Highest Office Held \_\_\_\_\_

Coordinators:

**PDG Dennis Hardy**  
 305 Ash Street  
 Piermont, NY 10968  
 (H) 845-422-3453  
[MD20\\_LLI@outlook.com](mailto:MD20_LLI@outlook.com)

Club Number \_\_\_\_\_ Membership Number \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip Code \_\_\_\_\_

**PDG David Rupright**  
 5 Overbrook Dr.  
 Apalachin, NY 13732  
 (H) 607-743-4350  
[MD20\\_LLI@outlook.com](mailto:MD20_LLI@outlook.com)

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

e-mail Address \_\_\_\_\_

Age Category (check one): 20-29  30-39  40-49  50-59  60-69  70+

Club President Signature \_\_\_\_\_ District Governor Signature \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

**Additional Information:**

Food Allergies / Dietary Requirements \_\_\_\_\_

Other Special Needs \_\_\_\_\_

Requests For Private Room (If available - \$220 Additional) \_\_\_\_\_

**If I Could:**

Go anywhere I would \_\_\_\_\_

Be anything- I would be \_\_\_\_\_

Say anything - I would say \_\_\_\_\_

Do anything - I would \_\_\_\_\_

**Mail or email this Application With Remittance To: PDG Dennis Hardy**  
**Check Payable to "Lions Multiple District 20"**

**Application Deadline - 9/24/18 (\$350) - After 9/24 cost will be \$375**